

OHRV (WHEELED) VEHICLE TRAIL PERMISSION

Permission is hereby granted to _____
(Name of club/organization)

to provide public **ATV** **UTV** **Trail Bike** **Jeep/Truck** access on my property. It is understood that use of my property, for said purpose, in no way holds me liable or responsible for accidents that may occur as a result of others using my property as provided for in Chapter 212, Section 34, Laws of the State of New Hampshire (RSA 212:34 Duty of Care).

There shall be **no fee** for the **use** of this property. The above named club/organization agrees to mark, sign, and maintain the property in a proper and safe manner.

The State of New Hampshire, Department of Natural and Cultural Resources, Division of Parks and Recreation, Bureau of Trails, shall also provide a landowner liability insurance policy with coverage of \$2,000,000.00 for trails within the Grant-In-Aid Program.

This agreement shall have a **term** of:

- Indefinite
- 1 year from landowner approval
- 5 years from landowner approval

During the **months** of:

- | | | | |
|------------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|
| January <input type="checkbox"/> | February <input type="checkbox"/> | March <input type="checkbox"/> | April <input type="checkbox"/> |
| May <input type="checkbox"/> | June <input type="checkbox"/> | July <input type="checkbox"/> | August <input type="checkbox"/> |
| September <input type="checkbox"/> | October <input type="checkbox"/> | November <input type="checkbox"/> | December <input type="checkbox"/> |

****THIS AGREEMENT MAY BE TERMINATED FOR ANY CAUSE, BY EITHER PARTY, UPON THIRTY (30) DAYS WRITTEN NOTIFICATION.****

Dated this _____ day of _____, 20____

Landowner (Print Name)		Landowner Signature	
Address		Town/City	
Zip Code	Telephone	Landowner's Email Address	
Address of property that trail is on if different than landowner's primary address			
Club/Organization		Club/Organization Officer (Print Name)	
Club Address		Title (President, Trail Administrator, etc.)	
Town/City	Zip Code	Club/Organization Officer's Signature	
Club/Organization Officer's Email Address			