



**STATE OF NEW HAMPSHIRE**  
 Department of Natural and Cultural Resources  
 Division of Parks and Recreation  
 Bureau of Trails



**RECREATIONAL TRAILS PROGRAM  
 ANNUAL EQUIPMENT REPORT FORM**

Reports are due by to December 31<sup>st</sup> for the useful life of equipment purchased following grant year purchase as required by the grant contract. Failure to comply may be considered a breach of contract and may affect future grant applications.

RTP Grant #: \_\_\_\_-\_\_\_\_-\_\_\_\_

Report Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Organization: \_\_\_\_\_

Equipment Type:  Winter Groomer

Present Condition:  excellent

OHRV

good

Tractor

fair

Other: \_\_\_\_\_

poor

Make/Model/year manufactured: \_\_\_\_\_

Year Purchased: \_\_\_\_\_ Serial #: \_\_\_\_\_

Current Hour Meter/Odometer Reading: \_\_\_\_\_

Where is this equipment stored (physical location)? \_\_\_\_\_

Use space below to write any comments

Report completed by (Project Administrator Authorization):

Name: \_\_\_\_\_

Signature: \_\_\_\_\_

(Not valid unless signed)

Received by DNCR-BOT \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_