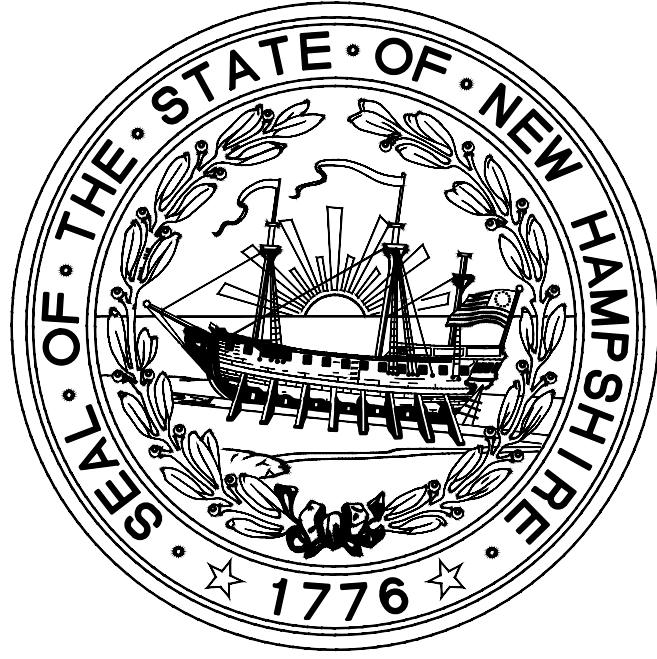




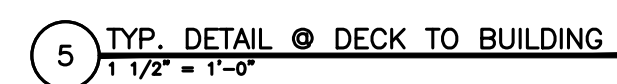
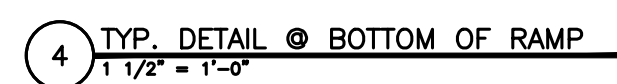
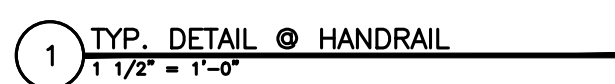
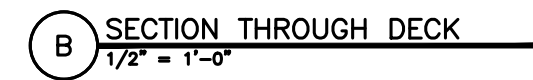
STATE OF NEW HAMPSHIRE
DEPARTMENT OF NATURAL AND CULTURAL RESOURCES
DIVISION OF PARKS AND RECREATION

NEW PARK STORE DECK
& ELECTRICAL

PROJECT #: CAP 2010
ECHO LAKE STATE PARK
CONWAY, NEW HAMPSHIRE

CONSTRUCTION DOCUMENTS
10/8/2019

DRAWING LIST:		CODE SUMMARY:	NOTES:	PROJECT TEAM:	
COVER SHEET & NOTES ARCHITECTURAL A1.01 FLOOR PLANS A2.01 SECTIONS AND DETAILS		BUILDING CODE SUMMARY 1 - CODE ANALYSIS BASED ON INTERNATIONAL BUILDING CODE 2015 EDITION AND NFPA 101 LIFE SAFETY CODE 2015 EDITION 2 - PROJECT DESCRIPTION: ADDITION OF A DECK AND ELECTRICAL WORK ASSOCIATED WITH A MODULAR BUILDING CONSTRUCTED UNDER PERMIT NO. 190453. 3 - THE BUILDING IS NOT SPRINKLED 4 - USE AND OCCUPANCY CLASSIFICATION: MERCANTILE 5 - CONSTRUCTION TYPE: 5B 6 - BUILDING AREAS: EXISTING STORE = 288SF DECK = 368 SF 7 - OCCUPANT LOAD: 4	1 - WORK SHALL BE PERFORMED ACCORDING TO ALL APPLICABLE FEDERAL, STATE AND LOCAL BUILDING CODES AND OSHA REQUIREMENTS. 2 - ALL CONTRACTORS AND SUB-CONTRACTORS SHALL FAMILIARIZE THEMSELVES WITH THE CONSTRUCTION DOCUMENTS AND ANY EXISTING CONDITIONS. THIS IS TO PROVIDE AN OPPORTUNITY TO CLARIFY ANY QUESTIONS PRIOR TO THE START OF CONSTRUCTION. 3 - THE GENERAL CONTRACTOR SHALL COORDINATE WITH THE OWNER ACCESS TO THE SITE, AND ANY SPECIFIC OWNER REQUIREMENTS AND PROCEDURES FOR ACCESSING THE SITE. 4 - ALL DIMENSIONS ARE TO THE FACE OF STUD, UNLESS NOTED OTHERWISE. 5 - THE GENERAL CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR VERIFYING ALL DIMENSIONS. ANY DISCREPANCY BETWEEN ANTICIPATED AND ACTUAL CONDITIONS SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT PRIOR TO PROCEEDING WITH THE WORK. 6 - ALL EXPOSED MECHANICAL, ELECTRICAL AND PLUMBING SERVICES IN AREAS WITHOUT CEILINGS SHALL BE CAREFULLY COORDINATED AND INSTALLED TO PROVIDE A NEAT AND ORDERLY APPEARANCE. SERVICES SHALL BE RUN IN STRAIGHT LINES PARALLEL AND PERPENDICULAR TO THE EXPOSED STRUCTURE. ALL SERVICES SHALL BE RUN WITHIN OR BETWEEN EXPOSED STRUCTURE TO THE EXTENT POSSIBLE. 7 - THE CONTRACTOR SHALL MAINTAIN A FULL SET OF CONSTRUCTION DOCUMENTS ON SITE AT ALL TIMES. THE CONTRACTOR SHALL RECORD, IN RED, ON THE DRAWINGS ALL FIELD CHANGES MADE TO THE CONSTRUCTION SET. THE CONTRACTOR SHALL SUBMIT TO THE OWNER AND ARCHITECT ONE SET OF AS-BUILT DRAWINGS AT THE END OF THE PROJECT INDICATING ALL CHANGES MADE. 8 - PATCH TO MATCH ALL EXISTING MATERIALS THAT ARE DAMAGED, DISTURBED OR OTHERWISE AFFECTED BY REMOVAL OF EXISTING BUILDING ELEMENTS, RELOCATION OF EXISTING MATERIALS, OR CAUSED BY ANY PROCESS OF THE NEW CONSTRUCTION UNDER THIS CONTRACT. FINISH TO MATCH ADJACENT SURFACES. 9 - THE GENERAL CONTRACTOR IS RESPONSIBLE FOR PROVIDING ALL CUTTING AND PATCHING REQUIRED FOR TRADES THAT ARE REQUIRED BY THE SCOPE OF WORK. 10 - FURNISH AND INSTALL ALL TEMPORARY FENCING OR OTHER SAFETY FEATURES REQUIRED TO PROTECT THE PUBLIC, EXISTING BUILDING AND NEW WORK.	STAMP	ARCHITECT: DEPARTMENT OF NATURAL & CULTURAL RESOURCES 172 PEMBROKE ROAD CONCORD, NH 03301 PHONE: 603-271-3676 E-MAIL: scott.coruth@dnrc.nh.gov



State of New Hampshire
Department of Natural and Cultural Resources

Phone: 603.271.3556
www.nhstateparks.org

ECHO LAKE STATE PARK
NEW PARK STORE DECK & ELECTRICAL

PROJECT INFORMATION:

SECTIONS AND DETAILS

ARMS Data:

BUILDING #: -

BUILDING NAME: -

PROJECT #: CAP 2010
DRAWN BY: SDC
DATE: 10/8/2019
SCALE: AS NOTED
REVISED: -
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A2.01