

Department of Resources & Economic Development
 Division of Parks and Recreation
Trails Bureau
 100 North Main Street
 Concord, NH 03301

SNOWMOBILE

APPLICATION FOR A CROSSING / CONNECTOR PERMIT

(For State Highways other than Limited Access Highways)

Return the completed form to the above address

CHECK ONLY ONE

- HIGHWAY CROSSING
- BRIDGE CROSSING
- HIGHWAY CONNECTOR

NOTE: A detailed map MUST BE included with each application | **All distances must be accurately measured. DO NOT ESTIMATE**

NOTE - PLEASE PRINT ALL INFORMATION BELOW

IF CONNECTOR, distance within Highway Right of Way in feet or tenths of miles: _____ Date: ___/___/___

State Highway Route Number or Name: _____

Town: _____ County: _____

Location of Crossing/Connector: _____

Club Name: _____

Club Town: _____ Address: _____ Zip: _____

Trail Administrator: _____ Telephone Number: (____) _____ - _____

Estimated number of crossings per normal week: _____ Corridor Trail Number (if applicable): _____

DO NOT ESTIMATE DISTANCES - Measurements must be accurate for Department of Transportation Field Personnel

Detailed Description of Crossing/Connector: _____ Feet or _____ mile(s) CHECK ONE: N ___ S ___ E ___ W ___ of the
 Junction of Route _____ or _____ Town Line or (Other Landmark) _____
 _____ and _____ Feet CHECK ONE: N ___ S ___ E ___ W ___ of Utility Pole # _____

Additional Descriptive Comments (If you are applying for a previously rejected crossing describe why the crossing **NOW** appears to meet the required standards): _____

Landowners - be specific, indicate their location on the map you supply **(Do NOT Use Tax Map Information such as Lot number, etc. It is of no use in this application)** _____

0000 0000 0000 0000

District Number	
Permit Number	

0000 00000000 0000 000000

Date Received ___/___/___
Date to Department of Transportation ___/___/___

X _____ Date: ___/___/___
 Signed under penalty of perjury
Trail Administrator's Signature or Bureau of Trails Area Supervisor

X _____ Date: ___/___/___
Bureau of Trails Headquarters

This is to certify landowner permission has been acquired and certified by the Club Trail Administrator. Certification by the Trail Administrator is on file at the Trails Bureau, Division of Parks and Recreation.