

Department of Resources & Economic Development  
 Division of Parks and Recreation  
**Trails Bureau**  
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 Concord, NH 0330%

***OHRV (Wheeled)***

**APPLICATION FOR A  
 CROSSING / CONNECTOR PERMIT**

(For State Highways other than Limited Access Highways)

Return the completed form to the above address

**CHECK ONLY ONE**

- HIGHWAY CROSSING
- BRIDGE CROSSING
- HIGHWAY CONNECTOR

**NOTE: A detailed map MUST BE included with each application** | **All distances must be accurately measured. DO NOT ESTIMATE**

**NOTE - PLEASE PRINT ALL INFORMATION BELOW**

IF CONNECTOR, distance within Highway Right of Way in feet or tenths of miles: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

State Highway Route Number or Name: \_\_\_\_\_

Town: \_\_\_\_\_ County: \_\_\_\_\_

Location of Crossing/Connector: \_\_\_\_\_

Club Name: \_\_\_\_\_

Club Town: \_\_\_\_\_ Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Trail Administrator: \_\_\_\_\_ Telephone Number: ( ) \_\_\_\_\_ - \_\_\_\_\_

Estimated number of crossings per normal week: \_\_\_\_\_ Trail Name: \_\_\_\_\_

**DO NOT ESTIMATE DISTANCES - Measurements must be accurate for Department of Transportation Field Personnel**

Detailed Description of Crossing/Connector: \_\_\_\_\_ Feet or \_\_\_\_\_ mile(s) CHECK ONE: N \_\_\_ S \_\_\_ E \_\_\_ W \_\_\_ of the  
 Junction of Route \_\_\_\_\_ or \_\_\_\_\_ Town Line or (Other Landmark) \_\_\_\_\_  
 \_\_\_\_\_ and \_\_\_\_\_ Feet CHECK ONE: N \_\_\_ S \_\_\_ E \_\_\_ W \_\_\_ of Utility Pole # \_\_\_\_\_

Additional Descriptive Comments (If your are applying for a previously rejected crossing describe why the crossing **NOW** appears to meet the required standards): \_\_\_\_\_

Landowners - be specific, also indicate their location on the map you supply **(Do Not Use Tax Map Information such as Lot number, etc. It is of no use in this application)** \_\_\_\_\_

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District Number	
Permit Number	

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Date Received ___/___/___
Date to Department of Transportation ___/___/___

X \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_  
 Signed under penalty of perjury  
**Trail Administrator's Signature or Bureau of Trails Area Supervisor**

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X \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_  
**Bureau of Trails Headquarters**

This is to certify landowner permission has been acquired and certified by the Club Trail Administrator. Certification by the Trail Administrator is on file at the Trails Bureau, Division of Parks and Recreation.