CONNECTICUT LAKES HEADWATERS CITIZENS COMMITTEE MEETING June 19, 2021, 10:00am

LOCATION: Please note that there is no physical location to observe and listen contemporaneously to this meeting, if you would like to participate virtually please contact Johanna Lyons by email Johanna.Lyons@dncr.nh.gov or phone 603-271-3935 for the meeting link or you may participate in this meeting by calling **phone number 1-603-931-4944** and entering the meeting **access code 509 256 790#.**

Agenda

- I. RTK Script
- II. Pledge of Allegiance
- III. Welcome and Introductions
 - a. Appointments/Reappointments
- IV. Acceptance of Minutes
- V. New Business
 - a. NH Fish and Game Presentation In Stream Wood Project (John Magee)
 - b. Budget Update (Phil Bryce)
 - c. Finance Sub-Committee Report (Harry Brown)
 - d. 20th Anniversary (Charlie Levesque)
 - e. FY2020 Endowment Report (Johanna Lyons)
- VI. Monitoring Compliance per section RSA 12-A:9-b, V (a)
 - a. Division of Forests and Lands (Maggie Machinist)
 - b. NH Fish and Game Department (Jill Kilborn)
- VII. Public Recreational Use per section RSA 12-A:9-b, V (b)
 - a. Division of Parks and Recreation (Sandy Young)
 - i. Roads
 - ii. CLHWF Public Use
 - b. NH Fish and Game
 - i. Law Enforcement (Mark Ober/Michael Eastman)
 - ii. CLNA Public Use (Jill Kilborn)
- VIII. State Park, Natural Area and Lake Francis Impoundment Management Update per section RSA 12-A:9-b, V (c), (g) and (h)
 - a. Division of Parks and Recreation, Coleman, Lake Francis and Deer Mountain (Sandy Young)
 - b. Fish and Game Department, CLNA (Jill Kilborn)
 - c. Department of Environmental Services, Lake Francis Impoundment (Jim Gallagher)
 - IX. Plan Revisions and Easement Amendment per section RSA 12-A:9-b, V (d)
 - a. Public Use and Recreation Management Plan and Road Management Plan (Phil Bryce/Johanna Lyons)
 - b. Stewardship Plan (Matt Sampson/Dave DeGruttola)
 - X. Lease Camps per section RSA 12-A:9-b, V (b),(e) and (h) (Matt Sampson/Dave DeGruttola)
 - XI. Land Owner Recreational Fees per section RSA 12-A:9-b, V (f) (Matt Sampson/Dave DeGruttola)
- XII. Public Comment.

NH Department of Natural and Cultural Resources
Division of Parks and Recreation
603-271-3556