



STATE OF NEW HAMPSHIRE
 Department of Natural and Cultural Resources
 Division of Parks and Recreation
 Bureau of Trails



**RECREATIONAL TRAILS PROGRAM
 ANNUAL EQUIPMENT REPORT FORM**

Reports are due by to December 31st for the useful life of equipment purchased following grant year purchase as required by the grant contract. Failure to comply may be considered a breach of contract and may affect future grant applications.

RTP Grant #: ____-____-____

Report Date: ____/____/____

Organization: _____

Equipment Type: Winter Groomer

Present Condition: excellent

OHRV

good

Tractor

fair

Other: _____

poor

Make/Model/year manufactured: _____

Year Purchased: _____ Serial #: _____

Current Hour Meter/Odometer Reading: _____

Where is this equipment stored (physical location)? _____

Use space below to write any comments

Report completed by (Project Administrator Authorization):

Name: _____

Signature: _____

(Not valid unless signed)

Received by DNCR-BOT _____ Date: ____/____/____