



Return the completed form with attachments to the below address or send via email to nhtrails@dncr.nh.gov

Department of Natural and Cultural Resources
Division of Parks and Recreation
Bureau of Trails
172 Pembroke Rd
Concord, NH 03301

OHRV (wheeled) & SNOWMOBILE
APPLICATION for a CROSSING/CONNECTOR PERMIT
(for State highways other than Limited Access Highways)

Note: At least one detailed map MUST be included with each application (1 Topo + 1 Aerial preferred).
Color location photos are optional but preferred with each application (8"/10" on regular paper or emailed).
All distances must be accurately measured. DO NOT ESTIMATE.

Please PRINT all information below:

Applicant/Club name: \_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_

Club Town: \_\_\_\_\_ Trail Administrator: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

Check only one: OHRV \_\_\_ Snowmobile \_\_\_

Check only one: Highway Crossing \_\_\_ Bridge Crossing \_\_\_ On-Highway Connector \_\_\_ Off-Highway Connector \_\_\_

Corridor Trail # and/or Trail Name: \_\_\_\_\_

State Highway Route Number or Name: \_\_\_\_\_

Town: \_\_\_\_\_ County: \_\_\_\_\_

Location of Crossing/Connector: \_\_\_\_\_

If CROSSING, estimated number of crossings per normal week: \_\_\_\_\_

If CONNECTOR, distance within Highway Right of Way (ROW) in feet or tenths of miles: \_\_\_\_\_ (include units)

Approximate GPS point of center of CONNECTOR or one side of CROSSING: \_\_\_\_\_

Detailed Description of Crossing/Connector: \_\_\_\_\_ feet or \_\_\_\_\_ mile(s). CHECK ONE: N S E W
of the junction of Route \_\_\_\_\_ or \_\_\_\_\_ Town Line or (Other Landmark)
\_\_\_\_\_ and \_\_\_\_\_ feet N S E W of Utility Pole # \_\_\_\_\_.

Additional Descriptive Comments (if you are applying for a previously rejected crossing/connector describe why the
application NOW appears to meet the required standards):

\_\_\_\_\_
\_\_\_\_\_

Landowner(s) – be specific, indicate their location on the map you supply. Do not use Tax Map Information such as Lot #,
etc. It is of no use in this application.

\_\_\_\_\_
\_\_\_\_\_

\_\_\_\_\_, Date: \_\_\_/\_\_\_/\_\_\_
Signed under penalty of perjury
Trail Administrator signature or Trails Bureau District Supervisor

To be completed by Trails Bureau:

DOT District #: \_\_\_\_\_
Date TB Received from Club: \_\_\_/\_\_\_/\_\_\_

\_\_\_\_\_, Date: \_\_\_/\_\_\_/\_\_\_
Bureau of Trails Chief
This is to certify landowner permission has been acquired by the Club Trail Administrator.
Certification by the Trail Administrator is on file at the Trails Bureau, Division of Parks and Recreation.

See DOT's Declaratory ruling 2016-01 and 2017-
for OHRV Crossing & Connector Policy.

See DOT's 1973 Memorandum for OHRV
crossings which include snowmobiles.