



N.H. FISH AND GAME DEPARTMENT  
11 Hazen Drive, Concord, NH 03301  
(603) 271-3421  
wildnh.com

## TRAILS MAINTENANCE VEHICLE APPLICATION FOR:

OHRV TRAILS

SNOWMOBILE TRAILS

**Fee: \$6.70 per machine**

**Registrants must be at least 18 years of age. One application per piece of equipment.**

Fill out application electronically and email to the NH Bureau of Trails at nhtrails@dncr.nh.gov. BOT will electronically sign and email back. Applicant can then mail or hand deliver, with a check or money order made payable to NH Fish and Game Department, in the amount of \$6.70, to the NH Fish and Game Department, 11 Hazen Drive, Concord, NH 03301. NH Fish & Game will then provide the registration stickers to applicant.

### **FAILURE TO COMPLETELY FOLLOW INSTRUCTIONS WILL RESULT IN THE APPLICATION BEING RETURNED**

OHRV or snowmobile trails maintenance vehicle means any mechanically-propelled vehicle used to maintain OHRV or snowmobile trails, classified by the chief of the bureau of trails. When said vehicle is registered as a trails maintenance vehicle, it shall not be used for recreational purposes, unless also registered through the regular registration process.

Club or Business Name: \_\_\_\_\_

Name (equipment owner): \_\_\_\_\_

Club Trail Administrator Name: \_\_\_\_\_ Tel. No.: \_\_\_\_\_

**Club or Business Mailing Address:** \_\_\_\_\_

Club or Business Legal Address, if different: \_\_\_\_\_

Applicant's Signature: \_\_\_\_\_

Applicant subject to penalties for making unsworn false statement under RSA 641:3

Trails Maintenance Vehicle Type (Class 1-5): \_\_\_\_\_

Year of Mfg: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_

Primary Color: \_\_\_\_\_ Secondary Color: \_\_\_\_\_ Dspl. (C.C./H.P.): \_\_\_\_\_

Vehicle Identification Number: \_\_\_\_\_

### **To be completed by Bureau of Trails:**

Bureau of Trails Signature: \_\_\_\_\_

### **To be completed by Fish and Game:**

Decal Number: \_\_\_\_\_ Date of Issue: \_\_\_\_\_ Expires April 30, 20 \_\_\_\_\_

Agent Signature: \_\_\_\_\_

**ALLOW 10 BUSINESS DAYS FOR PROCESSING, AND ADDITIONAL TIME FOR MAIL DELIVERY.**

*A copy of the approved, processed application is used as your registration.*