



STATE OF NEW HAMPSHIRE
 Department of Natural and Cultural Resources
 Division of Parks and Recreation
 Bureau of Trails



**RECREATIONAL TRAILS PROGRAM
 VOLUNTEER LABOR MATCH RECORD**

Grant #: _____ --- _____ Project Administrator: _____
 Organization: _____

- Record hours for each volunteer individually *by date*. Unskilled labor is rated at: **\$23.79/hour**.
- *Skilled labor is at current market fair rate. Backup documentation must be provided* showing rate of pay (usually paystub from current employer) or *hours will be counted at the unskilled labor rate*.
- This form may be used for **volunteer equipment match time** (All ATVs @ \$14.30/hour)

Date	Laborer Name Equipment: type/model	Tasks (Be Specific)	Hourly Rate	# of hours	Line Value
Totals for # of hours and volunteer match value					

Project Administrator's Signature: _____ Date: ____/____/____
 (Not valid unless signed & dated)