



STATE OF NEW HAMPSHIRE
 Department of Natural and Cultural Resources
 Division of Parks and Recreation
 Bureau of Trails



**RECREATIONAL TRAILS PROGRAM
 ANNUAL EQUIPMENT REPORT FORM**

Reports are due prior to September 30th for 4 consecutive calendar years following grant year purchase as required by the grant contract. For example, 2015 grant purchases must submit report in 2016, 2017, 2018 and 2019. Failure to comply may be considered a breach of contract and may affect future grant applications.

RTP Grant #: ____-____-____

Report Date: ____/____/____

Organization: _____

Equipment Type: Winter Groomer

Present Condition: excellent

OHRV

good

Tractor

fair

Other: _____

poor

Make/Model/year manufactured: _____

Year Purchased: _____ Serial #: _____

Current Hour Meter/Odometer Reading: _____

Where is this equipment stored (physical location)? _____

Use space below to write any comments

Report completed by (Project Administrator Authorization):

Name: _____

Signature: _____

(Not valid unless signed)

Received by DNCR-BOT _____ Date: ____/____/____